

`Resources for Reference`

pages 119-135 extracted from:

“FNI Mi’kmaq Curriculum Guide”

by Victor Kendell

Resources for Reference

Books and Articles

- Andersen, R. R., J. K. Crellin & B. O'Dwyer. (1998). *Healthways: Newfoundland Elders: Their Lifestyles and Values*. St. John's, NL: Creative Publishers.
- Anger, D. (1988). *Noywas'mkisk: Where the Sand Blows*. Port-au-Port East: Bay St. George Regional Indian Band Council.
- Anger, D. (1984). *Potential Eligibility of Native People on the Island of Newfoundland Outside of Conne River as Status Indians*. Federation of Newfoundland Indians report for the Department of Indian Affairs, Government of Canada.
- Anger, D. (1983). *Putting it Back Together: Politicization of Micmac Identify in Newfoundland*. M. A. thesis (Anthropology), Memorial University of Newfoundland, St. John's, NL.
- Antle, R. (2004). A Spot Of Cherry Bark Tea. *The Telegram*, 3 (22).
- Atlantic Insight (1982). The land tug-of-war gets rough: Newfoundland Micmacs claim they own a third of the province's land. No way, says Premier Brian Peckford, who refuses to even recognize these Micmacs as Indians. *Atlantic Insight*, 4 (9): 17.
- Atlantic Policy Congress of First Nation Chiefs and Assembly of First Nations. (2000). *Treaty Education Initiative*. Truro, NS: Eastern Woodland Publishing.
- Augustine, Sr., N. J. (1999). Mi'kmaq Law and Order. *Mi'kmaq-Maliseet Nations News*, (p.18).
- Author Unknown (n.d.). *Taqamkuk Micmac oral and recorded history*. Newfoundland Collection of the A. C. Hunter Library.
- Bartels, D. & O. Janzen (1990). Micmac Migration to Western Newfoundland. *Canadian Journal of Native Studies*, 10 (1): 72-96.
- Berkhofer, Jr., R.F. (1978). *The White Man's Indian: Images of the American Indian from Columbus to the Present*. New York, NY: Vintage Books.
- Brizinski, P. (1989). *Knots in a String: An Introduction to Native Studies in Canada*. Saskatoon, SK: Division of Extension and Community Relations, University of Saskatchewan.
- Bock, P. (1978). "The Micmac" In *Handbook of North American Indians: Northeast*. Edited by Bruce G. Trigger, Washington, DC: Smithsonian Institution, pp. 109-122.
- Coates, K. S. & R. Fisher (eds). (1996). *Out of the Background: Readings on Canadian Native History*. 2nd ed. Toronto, ON: Copp Clark Ltd.

- Conrad, M. & A. Finkel. (2002). *History of the Canadian People: Beginnings to 1867*, 3rd ed. Toronto, ON: Pearson Education Canada Inc.
- Davis, S. A. (1997). *Peoples of the Maritimes: Mi'kmaq*. Nimbus, Halifax, (74 pgs).
- Davis, S. A. (1991). *The Micmac*. Tantallon, NS: Four East Publications.
- Dickason, O. P. (2002). *Canada's First Nations: A History of Founding Peoples from Earliest Times*. 3rd ed. Toronto, ON: Oxford University Press.
- Dyck, N. & J. B. Waldram (1993). *Anthropology, Public Policy and Native Peoples in Canada*. Montreal, QC: McGill-Queen's University Press.
- Eastern Woodland Publishing. *Mi'kmaq-Maliseet Nations News*. Truro, NS. (monthly newspaper)
- Eastern Woodland Publishing (2207). *Mi'kmaq Resource Guide*. 4th ed. Truro, NS.
- Four Worlds Development Project. (1982). *Sacred Tree Teacher's Guide*. Lethbridge, AB: Four Worlds Development Project, University of Lethbridge.
- Four Worlds Development Project. (1988). *Unity in Diversity Curriculum Guide*. Lethbridge, AB: Four Worlds Development Project, University of Lethbridge.
<http://www.faa.gov/ipds/STUFF/leads2/sld010.htm>
- Four Worlds Development Project. (1988). *Traditional Indian Code of Ethics*. Lethbridge, AB. University of Lethbridge.
- Four Worlds Development Project. (1988). *12 Principles of Indian Philosophy*. Lethbridge, AB. University of Lethbridge.
- Frances, D., and J. B. Cruxton (2000). *Discovering First Peoples and First Contact*. Don Mills, ON: Oxford University Press.
- Government of Newfoundland and Labrador. (2003). *Our Place in Canada*, Royal Commission on Renewing and Strengthening our Place in Canada. St. John's, NL.
- Hanrahan (2003). *The Lasting Breach: The Omission of Aboriginal People >From the Terms of Union Between Newfoundland and Canada and its Ongoing Impacts*. Royal Commission on Renewing and Strengthening Our Place in Canada.
- Henderson, J.S.Y. (1997). *The Mi'kmaw Concordat*. Halifax, NS: Fernwood Publishing.

- Hewson, J. (1981). *Beothuk-Micmac Relations*, The Encyclopedia of Newfoundland and Labrador, St. John's: NL.
- Hilliard, W. (1997). Seeking Symbols of Status in St. Alban's. *The Evening Telegram*, 8 (30), 1-2.
- Hilliard, W. (1997). A People on the Mend: Conne River Reserve Finds Social, Economic Progress_While Embracing Native Heritage. *The Evening Telegram*, 8(24), 1-2.
- Hilliard, W. (1997). Ousted Native Organizer Has No Regrets. *The Evening Telegram*, 8(24), 2.
- Hilliard, W. (1997). Reserve Had Reached Near Assimilation by '70s. *The Evening Telegram*, 8(24), 2.
- Horwood, J. (1975). *William Epps Cormack: His Historic Walk Across Newfoundland in 1822*. St. John's, NL: Bishop Printing Ltd.
- Indian and Northern Affairs, Canada (2002). *Canada, Newfoundland and Labrador and the Federation of Newfoundland Indians Enter Exploratory Discussions*. Media Release, 4 (21), 260.
- Jackson, D. ed. G. Penney (1993). *On the Country: The Micmac of Newfoundland*. St. John's, NL: Harry Cuff Publications Ltd.
- Jeddore, P. (ca. 1997). *The Aboriginal World According to Fallop*, 2 (20), 2.
- Jeddore, J. (1907). A Mi'kmaw Guide. In J. G. Millais, *Newfoundland and Its Untrodden Ways*, London, UK: Longman Green.
- Joe, R. & L. Choyce (ed.) (1997). *The Mi'kmaq Anthology*. Lawrencetown Beach, NS: Pottersfield Press
- Joe, M. (n.d.). *Traditional Spiritualism: Freedom and Responsibility: A Human Rights Reader*. St. John's, NL: Newfoundland-Labrador Human Rights Association.
- Johnson, F. (1943). Notes on Micmac Shamanism. *Man*, 16, 53-80.
- Johnson, P. (1996). *The Encyclopedia of North American Indians*. New York, NY: Houghton Mifflin Company.
- Lacey, L. (1993). *Micmac Medicines: Remedies and Recollections*. Halifax, NS: Nimbus Publishing.
- Leavitt, R. (1995). Native Spirituality and Christianity . In *Maliseet & Mi'kmaq: First Nations of the Maritimes*. Fredericton, NB: New Ireland Press.

- LeBel, S. & J. Orr. (2003). *Canada's History: Voices and Visions*. Toronto, ON: Gage Learning Corporation.
- Lewis, R. (1907). A Mi'kmaq Leader in the Early 20th Century. In J. G. Millais, *Newfoundland and Its Untrodden Ways*, London, UK: Longmans Green.
- Lyons, N. (1997). *The Mikmaqs (sic) of Newfoundland: a report prepared for the Canadian Human Rights Commission*. Canadian Human Rights Commission: Human Rights Program Branch (October).
- Macgregor, W. (1908). *The Micmac Indians at Bay D'Espoir*. St. John's, NL: The Governor to the Secretary of State. Government House.
Source: http://www.canadiangenealogy.net/indian_index.htm
- Mannion, J. J. (ed.) (1977). *The Peopling of Newfoundland: Essays in Historical Geography*. St. John's, NL: Institute of Social and Economic Research, Memorial University of Newfoundland.
- Marks, D. & G. McIver. (1994). *Native Stereotyping*. Toronto, ON: Native Multimedia Productions, Lynx Images Releasing. Length: 30 minutes.
- Marshall, M. (1990). *Lessons of "The Life Cycle"*. Cape Breton, NS: Cape Breton University.
- Marshall, M. (1988). *Values, Customs and Traditions of the Mi'kmaq Nation*. Cape Breton, NS: Cape Breton University.
- Martijn, C. (1987). An Eastern Micmac Domain of Islands. In W. Cowan (ed.) *Actes Du Vingtieme Cengres Des Algonquinistes*. Ottawa, ON: Carleton University Press.
- Martijn, C. (2003). Early Mi'kmaq Presence in Southern Newfoundland: An Ethnohistorical Perspective, c.1500-1763, *Newfoundland Studies*, 19(1), 44-102.
<http://journals.hil.unb.ca/index.php/NFLDS/article/view/141/238>
- Martin, C. (1998). Second Crossing Unsuccessful: Plans Underway for a Third Attempt. *Micmac-Maliseet Nations News*, 8(7).
- Matthews, G. J. (1987-1993). *Historical Atlas of Canada*, Vol 3. Toronto, ON: University of Toronto Press.
- McDonald, S. (n. d.). *Aboriginal Perspective: Freedom and Responsibility: A Human Rights Reader*. St. John's, NL: Newfoundland-Labrador Human Rights Association, 73-75.

- McEwan, J. R. (1988). *Memories of a Micmac Life*. W.D. Hamilton, ed., Fredericton, N.B.: Micmac-Maliseet Institute, University of New Brunswick.
- McGee, Jr., H. F. (1974). *The Native Peoples of Atlantic Canada. A History of Ethnic Interaction*, Carleton Library, No. 72. Toronto, ON: McClelland and Stewart.
- McGrath, D. (2001). *From Red Ochre to Black Gold*. St. John's, NL: Flanker Press.
- Mckinley, R. *Aboriginal Language - When it's gone, that's it. No more Indians*. Windspeaker Staff Writer. Classroom Edition Issue # 4
- McManus, G and C. Wood, (1991). *Atlas of Newfoundland and Labrador*. St. John's, NL: Breakwater Books.
- Millais, J. G. (1907). *Newfoundland and Its Untrodden Ways*. London, UK: Longman, Green & Co.
- Miller, V. (1995). The Micmac: A Maritime Woodland Group. In R. Bruce Morrison & C. Roderick Wilson, (eds). *Native Peoples: The Canadian Experience*, Don Mills, ON: Oxford University Press, 347-374.
- Miller, V. (1983). Social and Political Complexity on the East Coast: The Micmac Case. In Ronald Nash (ed.) *The Evolution of Maritime Cultures on the Northeast and the Northwest Coasts of America*, Department of Archaeology, Vancouver, BC: Fraser University.
- Miller, J. R. (1989). *Skyscrapers Hide the Heavens: A History of Indian-White Relations in Canada*. Toronto, ON: University of Toronto Press.
- Moss, W. (1988). *Constitutional Responsibility for the Aboriginal Peoples of Newfoundland*. Ottawa, ON: Library of Parliament, Law and Government Division, Government of Canada (April 7).
- Murray, A. & J. P. Howley. (1881). *Geological Survey of Newfoundland*. London, UK: Edward Stanford Publishing.
- Native Council of Nova Scotia. (2003). *Mi'kmaq Resource Guide (3rd Edition)*. Turo, NS: Eastern Woodland Publishing.
- Nowan, A. A. (1983). *Nine Micmac Legends*. Hantsport, NS: Lancelot Press.
- O'Dea, V. (1984). Hope For A Forgotten People. *Atlantic Insight*, 6 (10), 11.
- O'Hearn, M. (1983). Micmacs on Hunger Strike. *The Monitor*, 50 (5), 1-2.

- Pastore, R. T. (1978). *Newfoundland Micmacs: A History of Their Traditional Life*. (Pamphlet No. 5.) St. John's, NL: Newfoundland Historical Society.
- Pastore, R. T. (1977). *Micmacs in Newfoundland*. St. John's, NL: Address to Newfoundland Historical Society.
- Paul, D. N. (2006). *We Were Not the Savages: A Micmac Perspective on the Collision of European and Aboriginal Civilizations*. (3rd ed.), Halifax, NS: Nimbus.
- Penney, G. (1983). The Micmac Cross of Bay de Nord. St. John's, NL: *Newfoundland Quarterly*, 76 (1).
- Pothier, C. (1997). Newfoundland Mikmaqs (sic) Seek Official Recognition: Report May Pave The Way To Native Self-Government. *The Express*. 11(5), 6.
- Prins, H. E. (1996). *The Mi'kmaq: Resistance, Accommodation, and Cultural Survival*. Fort Worth, TX: Harcourt Brace College Publishers.
- Randell, M. & R. Record (1987). Prejudice - Where Do I Stand. In *The Dimensions of Religion*. Integrated Education Council. Scarborough. ON: Nelson Canada.
- Reed, K. (1999). *Aboriginal Peoples: Building for the Future*. Don Mills, ON: Oxford University Press.
- Robertson, M. (2006). *Red Earth: Tales of the Mi'kmaq*. Halifax, NS: Nimbus Publishing. Originally self-published as *Red Earth: Tales of the Micmacs*, 1969.
- Rowe, F. W. (1977). *Extinction: The Beothuk of Newfoundland*. Toronto, ON: McGraw-Hill Ryerson.
- Sawyer, D. & H. Green. (1984). The Failure of John Fred. In D. Sawyer, & W. Lundebreg *Native Education Services Associates (NESA) Activities Handbook for Native and Multicultural Classrooms*. Vancouver, BC: Tillacum Library.
- Smallwood, J. R. (ed.) (1981). Beothuck-Micmac Relations. In *Encyclopedia of Newfoundland and Labrador*, (1)182. St. John's, NL: Newfoundland Book Publishers.
- Smallwood, J. R. (ed.) (1981). Conne River. In *Encyclopedia of Newfoundland and Labrador*, (1) 505-507. St. John's, NL: Newfoundland Book Publishers.
- Smallwood, J. R. (ed.) (1981). Micmac. In *Encyclopedia of Newfoundland and Labrador*, (3)431-533. St. John's, NL: Newfoundland Book Publishers.
- Speck, F. G. (1922). *Beothuk and Micmac*. Indian Notes and Monographs, Miscellaneous Series No. 22. New York, NY: Museum of the American Indian, Heye Foundation. New York: AMS Press, 1981 (Reprint).

- St. Croix, S. (1937). The Micmacs of Newfoundland. In Joseph R. Smallwood (ed.) *The Book of Newfoundland*, vol 1. St. John's, NL: Newfoundland Book Publishers.
- Stone, H. (1997). *Since Time Immemorial: Newfoundland Mi'kmaq Struggle for Rights Recognition*. Paper presented at the Canadian Historical Association 76th annual conference, June 6.
- Sullivan, D. S. (1977). Ottawa failed Micmac report. *The Evening Telegram*, 10(3), 6.
- Tanner, A. (1995). *Settlement and Survival: Micmac Community in the Twentieth Century*. Federation of Newfoundland Indians Report for the Departments of Justice and Indian Affairs, Government of Canada.
- Tanner, A. (1983). Do We Owe the Newfoundland Micmacs Anything? *Indian and Inuit Supporter*, 3(1), 1-9.
- Tanner, A. (1979). Clarifying the Legal Status of Indian People in Newfoundland and Labrador. *Indian and Inuit Supporter*, 1(2), 1-5.
- The Historical Foundation of Canada. (2003). *The Canadian Encyclopaedia 2 disc CD-ROM set*. A multi-media tool for student research on a broad range of First Nations topics. It includes numerous articles on First Nations cultures, figures, economies, political and social issues.
- Tompkins, E. (2004). *The Mi'kmaw People of Newfoundland: A Celebration*. Corner Brook, NL: Federation of Newfoundland Indians.
- Tuck, J. A.(1984). *Maritime Provinces Prehistory*. Ottawa: Archaeological Survey of Canada, (102 pages).
- Upton, L. F. S. (1977). The Extermination of the Beothucks of Newfoundland. *Canadian Historic Review*, 58(2).
- Upton, L. F. S. (1979). *Micmacs and Colonists: Indian White Relations in the Maritimes, 1713 to 1867*. Vancouver, BC: University of British Columbia Press.
- Wallis, W. & R.S. Wallis. (1955). *The Micmac Indians of Eastern Canada*. Minneapolis, MI: University of Minnesota Press.
- Welbourne, K. (n.d.). *A New Look at Native History: Freedom and Responsibility: A Human Rights Reader*. St. John's, NL: Newfoundland-Labrador Human Rights Association, pp. 70-72.

- Wetzel, J. (1999). The Hidden Term of Union: Executive Summary - Confederation and Federal Abandonment of the Newfoundland Mi'kmaq. *Newfoundland Quarterly*, 92(4), 23-28.
- Wetzel, J. (1996). *The Sip'kop Mi'kmaq Band: A Brief History*. Grand Falls-Windsor, NL: Sip'kop Mi'kmaq Band.
- Wetzel, J. (1978). Speech to Human Rights Association, 2(14).
- Wetzel, M. J. (1995). *Decolonizing Ktaqmkuk Mi'kmaw History*. Masters thesis. Halifax, NS: Dalhousie University.
- Wetzel, J., P. Anderson, and D. Sanders (1980). *Freedom To Live Our Own Way In Our Own Land*. Conne River, NL: Ktaqamkuk Innu Saqimawoutie and the Conne River Indian Band Council.
- White, M. F. (1994). *Discover Canada: Newfoundland and Labrador*, Toronto, ON: Grolier Ltd.
- Whitehead, R. H. (1991). *The Old Man Told US: Excerpts from Micmac History, 1500-1950*. Halifax, NS: Nimbus Publishing.
- Whitehead, R. H. (1980). *Elitekey: Micmac Material Culture from 1600 A. D. to the Present*. Halifax, NS: Nova Scotia Museum.
- Whitehead, R. H. (1980). *Elitekey: Micmac Culture from 1600 A. D. to the Present*. Halifax, NS: The Nova Scotia Museum.
- Whitehead, R. H. (1987). I Have Lived Here Since the World Began: Atlantic Coast Artistic Traditions. In *The Spirit Sings: Artistic Traditions of Canada's First Peoples*. Glenbow Museum Exhibit Catalogue. Toronto, ON: McClelland and Stewart.
- Whitehead, R. H. and H. McGee (1983). *The Micmac: How Their Ancestors Lived Five Hundred Years Ago*. Halifax, NS: Nimbus Publishing.
- Whitehead, R. H. and Harold F. McGee. (1983). *The Micmac: How Their Ancestors Lived Five Hundred Years Ago*. Halifax, NS: Nimbus Publishing.
- Wix, E. (1836). *Six Months of a Newfoundland Missionary's Journal*. London, UK: Smith, Elder & Co.

Videos

For Angela – National Film Board of Canada, (24 min. 40 sec.)1993. It is a dramatic story of racism and empowerment, inspired by the experience of Rhonda Gordon and her daughter, Angela. A great discussion starter on racism and its impact.

<http://www.nfb.ca/collection/films/fiche/?v=h&lg=en&id=30183>

Time Immemorial -National Film Board of Canada, (60 min. 1 sec.)1993. It depicts Nishga peoples struggle for title over their traditional lands. Their lobbying efforts have propelled the issue of Native land claims into the mainstream political arena. Steps are retraced that carried the Nishga's case to the Supreme Court of Canada.

<http://nfb.ca/collection/films/fiche/index.php?id=26060>

Mi'kmaq Family: Migmaoei Otjiosog, - National Film Board, (32 min. 28 sec.)1995. This documentary video shows an extended Mi'kmaq family gathering in Nova Scotia. It celebrates the strength and persistence of the cultural values among the Mi'kmaq in spite of a long period of colonization and cultural change. <http://nfb.ca/collection/films/fiche/?id=32272>

Forgotten Warriors - National Film Board, (51 min.)1996. This documentary brings to light the experiences of Canada's First Nations veterans serving in World War II. Thousands of Canadian Aboriginal men and women enlisted and fought for freedom for others alongside their non-Native countrymen. However, they were not allowed equality in their own country.

<http://nfb.ca/collection/films/fiche/?id=33238>

The Medicine Wheel - BCTV (25 min.) This is a story of First Nations spirituality. Segments highlight the Sweat Lodge and Pipe Ceremonies as a Cree woman explores the timelessness and the meaning of the Medicine Wheel. The viewer learns the "teachings" within the Wheel.

<http://www.firstnationsfilms.com/index.htm>

Native Stereotyping - Native Multimedia Productions, Lynx Images (30 minutes), 1994. This video examines the issue of stereotyping from an aboriginal perspective. Viewers are given the opportunity to see how books, films, television, souvenir shops, advertising and sports franchises have all played a part in constructing an image of The Indian in popular culture. The effect of such stereotyping on people is considered.

http://www.media-awareness.ca/english/tools/main_search/search_results.cfm

Wabanaki: People of the Dawn (Part One and Part Two). Nova Scotia Office of Aboriginal Affairs. Halifax, NS, 2005. (26 min and 57 min videos). These videos provide a snapshot of the history and culture of the Mi'kmaq in Nova Scotia as revealed by the discovery of artifacts in the Mersey River area of Nova Scotia. These videos give us a glimpse of how the Mi'kmaq may have lived thousands of years ago and demonstrates the interconnectedness of the land and water with the lives of the Mi'kmaq. A learning guide accompanies the videos.

<http://www.gov.ns.ca/abor/education/learningguide>

Websites

Association of Newfoundland and Labrador Archives. This site provides detailed information on the archival repositories located throughout the Province including detailed contact information.
<http://www.anal.nf.ca>

A Mi'kmaq Learning Resource - Did you know...? "There is a Mi'kmaq Calendar"
www.booth.k12.nf.ca/projects/mi'kmaq/97know8.htm

A Mi'kmaq Learning Resource - Did you know...? "The Mi'kmaq People Are World Renowned Basketmakers."
www.booth.k12.nf.ca/projects/Mi'kmaq/97know11.htm

A Mi'kmaq Learning Resource - Did you know...? Mi'kmaq Medicine and Plant Identification.
www.booth.k12.nf.ca/projects/Mi'kmaq/97med.htm

Bartels, D. & Janzen, O.U. Micmac Migration to Western Newfoundland
<http://www.brandonu.ca/Library/CJNS/10.1/bartels.pdf>

Bell K. & W. B. Henderson (2008). *Aboriginal Rights*. In The Canadian Encyclopedia.
<http://www.thecanadianencyclopedia.com>

Benwah, Jasen Sylvester (2005). Bay St George Mi'kmaq News. Online news source with frequently updated links of interest to the Mi'kmaq community.
<http://www3.nf.sympatico.ca/benwah/page1.htm>

Benwah, Jasen Sylvester (2005). St. George's Bay Mi'kmaq -Native Settlements of Newfoundland: St. George's Bay Mi'kmaq. www.jasenbenwah.ca/index2.htm

Canadian Labour Congress. (2005) *Aboriginal Rights Resource Tool Kit*.
canadianlabour.ca/index.php/s4265305dbe412/Aboriginal_Rights_Re

Canada's Digital Collections archived at Library and Archives Canada, *Mi'kmaq and Maliseet Cultural Objects on the Web* <http://epe.lac-bac.gc.ca/100/205/301/ic/cdc/objects/default.htm>

Cape Breton University, Mi'kmaq Resource Centre. Sydney, NS, Canada.
<http://mrc.uccb.ns.ca/default.htm>

Cape Breton University, Mi'kmaq Resource Centre. *Some Oral Histories of the Mi'kmaq People*. <http://mrc.uccb.ns.ca/oralhis.html>

Cape Breton University, Mi'kmaq Resource Centre. Mi'kmaq Language, Spirituality & Medicine. <http://mrc.uccb.ns.ca/culture.html>

CBC Archive. <http://archives.cbc.ca>

CBC News - *Glooscap Returns: The Re-birth of a Nation*

http://www.cbc.ca/news/radionews/context/glooscap_myth.html

CBC Newfoundland and Labrador. (2007). *The Awakening: The Mi'kmaq of Newfoundland Move From Suppression to Celebration*. www.cbc.ca/nl/features/theawakening

Centre for Newfoundland Studies (CNS), Memorial University of Newfoundland, St. John's, NL
<http://www.mun.ca/library/cns/links.html>

Centre for Newfoundland Studies. *Places in Newfoundland and Labrador, Canada*.
<http://www.mun.ca/library/cns/comm.html>

Coish, C. (2000). *Stories of the Mi'kmaq*. College of the North Atlantic.
www.nald.ca/CLR/mikmaq/cover.htm

Eastern Woodland Publishing. *Mi'kmaq Maliseet Nations News*. Affiliated with the Confederacy Mainland Mi'kmaq. <http://cmmns.com/EWP.php>

Edinburg New Philosophical Journal. *Report of Mr. W. E. Cormack's Journey in Search of the Red Indians of Newfoundland*. www.canadiangenealogy.net/cormacks_report.htm

Federation of Newfoundland Indians (FNI). www.fni.nf.ca

Hanrahan, Maura (2003). *The Lasting Breach: The Omission of Aboriginal People >From the Terms of Union Between Newfoundland and Canada and its Ongoing Impacts*.
<http://www.gov.nf.ca/publicat/royalcomm/research/Hanrahan.pdf>

History of the Saqmawaq of Ktaqmkuk (Chiefs of Newfoundland).
www.geocities.com/pilip/saqamaq.htm?200728

Indian Head First Nation. *Mi'kmaq Ceremonies and Symbols*.
www.indianheadfirstnations.com/ceremonies.htm

Indian Head First Nation. *Mi'kmaq Indian spiritual traditions including vision quests, the sweetgrass ceremony, and the medicine wheel*.
<http://www.indianheadfirstnations.com/ceremonies.htm>

Indian and Northern Affairs, Canada. (2003). *Terminology*. Publications and Public Enquiries Indian and Northern Affairs Canada Ottawa, ON. http://www.ainc-inac.gc.ca/pr/info/tln_e.html

Indian and Northern Affairs, Canada. *Resolving Aboriginal Land Claims*.
http://www.ainc-inac.gc.ca/pr/pub/rul/rul_e.pdf

Indian and Northern Affairs, Canada. *The Marshall Judgement and the Federal Government's Response*. http://www.ainc-inac.gc.ca/nr/prs/j-a2001/01106bk149_e.html

Janzen, O. F. *A Reader's Guide to the History of Newfoundland and Labrador to 1869*. SWGC Historical Studies. www.swgc.mun.ca/nfld_history/index.htm

Jeddore, B. J. *Mi'kmaq Spirituality. History of Christianity and pre-Christian spirituality at Miawpukek*. <http://www.stemnet.nf.ca/~bjeddore/spirit.htm>

Jeddore, B. J. *Sacred Symbols The Mi'kmaq significance of eagle feathers, peace pipes, sweetgrass, drums, and the sweat lodge*. <http://www.stemnet.nf.ca/~bjeddore/sacred.htm>

Jeddore, P. (n.d.) *Miawpukek Aknutmaq*. www.geocities.com/CapitolHill/2071

Kahtou News Online. (2001). *Hidden Discrimination and Polite Racism presents Aboriginal Peoples and Visible Minorities from Gaining Equal Access to Jobs, Study Finds* <http://www.kahtou.com/images/discrimination.html>

Ktaqamkuk Mi'kmaq Alliance. www.kma.chebucto.org/about_kma.html

Legal and Court Process, The Hidden Term of Union. www.kma.chebucto.org/hidden_terms.html

MacGregor, W. (1908). *Report by the Governor On A Visit to the Micmac Indians At Bay d'Espoir*, London: Darling & Sons. www.chebucto.ns.ca/Heritage/NGB/Articles/nations.html
Manataka American Indian Council.

Mi'kmaq (Micmac) Culture. www.manataka.org/page259.html

Mattie Mitchell Webpage: *Descendants of Newfoundland Micmac man Mattie Mitchell*. <http://www.vcn.bc.ca/~fgp/>

McCord Museum. *A Brief Glimpse of Mi'kmaq Life: Objects from the McCord Collection*. www.mccord-museum.qc.ca

Media Awareness Network. *Common Portrayals of Aboriginal People*. <http://www.media-awareness.ca/english/>

<http://www.media-awareness.ca/english/issues/>

Media Awareness Network. *The Impact of Stereotyping on Young People* <http://www.media-awareness.ca/english/issues/>

Melvin Baker's Homepage. (A collection of various Newfoundland and Labrador History Resources.) <http://www.ucs.mun.ca/~melbaker/>

Miawpukek First Nation. www.mfngov.ca/index.html

Mi'kmaq Storytelling. www.booth.k12.nf.ca/projects/Mi'kmaq/story.htm

Mi'kmaq, Maliseet and Passamaquoddy Treaty Education Initiative "Frequently Asked Questions" www.apcfnc.ca

Mi'kmaq Chiefs of Newfoundland: History of the leadership of the Newfoundland Mi'kmaq Nation. <http://www.geocities.com/pilip/saqamaq.htm>

Mikmaq History. *Micmac history from the First Nations Histories*.
<http://www.dickshovel.com/mic.html>

Mi'kmaq Spirit. *What is this Site and Why Is It Here?* www.muiniskw.org/index.htm

Minister of Supply and Services Canada (1996). *Highlights from the Report of the Royal Commission on Aboriginal Peoples: People to People, Nation to Nation*.
http://collection.nlc-bnc.ca/100/200/301/inac-ainc/highlights_report_royal-e/lk_e.html

Museum Association of Newfoundland and Labrador. <http://www.manl.nf.ca>

National Archives of Canada. <http://www.archives.ca/>

National Library of Canada. <http://www.nlc.gc.ca>

Native Council of Nova Scotia, *Ancestral Territory of the Mi'kmaq - Our Homelands*.
www.ncns.ca/homeland.php

Native Languages of the Americas website (1998-2007). *Mi'kmaq Recipes* [archive]
<http://www.geocities.com/bigorrin/archive92.htm>

Native Languages of America. Language: *The Mi'kmaq Language - Mikmawisimk*
www.native-language.org/mikmaq.htm

Native Languages of the Americas website (1998-2007). *Mi'kmaq Culture and History Links*
http://www.native-languages.org/mikmaq_culture.htm

Native Languages of the Americas website (1998-2007). *Micmac Indian Fact Sheet*
http://www.geocities.com/bigorrin/mikmaq_kids.htm

NativeTech: Native American Technology and Art. Laurie Lacey. *MI'KMAQ (MICMAC) MEDICINES, FOODS AND TEAS* <http://www.nativetech.org/lacey/>

Natural Resources Canada. *The Atlas of Canada*
<http://atlas.nrcan.gc.ca/site/english/maps/historical/aboriginalpeoples/circa1823>

Newfoundland Historic Society. <http://www.infonet.st-johns.nf.ca/providers/nfldhist>

Newfoundland and Labrador Heritage Website. Pastore, Ralph T. (1997). The Mi'kmaq (Micmac) <http://www.heritage.nf.ca/aboriginal/micmac.html>

Newfoundland and Labrador Heritage Website. Pastore, Ralph T. (1998). *Traditional Mi'kmaq (Micmac) Culture*. http://www.heritage.nf.ca/aboriginal/micmac_culture.html

Newfoundland and Labrador Heritage Website. Pastore, Ralph T. (1998). *The History of the Newfoundland Mi'kmaq*. http://www.heritage.nf.ca/aboriginal/micmac_history.html

The American Lobster. *Native Rights: The Aftermath of the Marshall Decision* <http://www.parl.ns.ca/lobster/nativerights.htm>

The Constitution Act (Secs 1-34: Canadian Charter of Rights and freedom; Section 35: Rights of The Aboriginal Peoples of Canada) Web site - <http://laws.justice.gc.ca/en/const/>

The Indian Act. Web site - <http://laws.justice.gc.ca/en/showdoc/cs/I-5//20080317/en>

The Micmac Indians at Bay D'Espoir. www.canadiangenealogy.net/indian_index.htm

The Newfoundland Museum: Museums and Related Links - Museums <http://www.nfmuseum.com/muslinkmus.htm>

The Newfoundland Act. Terms of Union of Newfoundland with Canada. www.geocities.com/Yosemite/Rapids/3330/constitution/1949ntu.htm

The Nova Scotia Museum. *Mi'kmaq Portraits Collection*. www.museum.gov.ns.ca/milmaq/

The Nova Scotia Museum. *The Mi'kmaq, Info Sheet*. www.museum.gov.ns.ca/arch/infos/mikmaq1.htm

Parks Canada Website. http://parkscanada.pch.gc.ca/parks/main_e.htm

Powwow History and Description. www.powwow-power.com/powwowhistory.html

Powwow Trail 97 [archive] <http://www.geocities.com/bigorrin/archive94.htm>

Powwow - Bay St. George. (2006). Igniting The Flame. www.baystgeorgemikmaqpowwow.com

Provincial Archives of Newfoundland and Labrador. <http://www.gov.nf.ca/panl/>

Religion, Society and Culture in Newfoundland and Labrador: The Newfoundland and Labrador Pages of Dr. Hans Rollmann, Department of Religious Studies, Memorial University of Newfoundland. <http://www.ucs.mun.ca/~hrollman/>

Religious Traditions of the Micmac of Newfoundland. Historical passages on Micmac Catholicism and native mythology. <http://www.mun.ca/rels/native/micmac/micmac1.html>

Royal Commission on Aboriginal Peoples (RCAP) (1996). *Report of the Royal Commission on Aboriginal Peoples*. Vol. 1-5. Ottawa: Government of Canada.
http://www.ainc-inac.gc.ca/ch/rcap/index_e.html

Silverhawk, Sam (1998/2000). *The History of the Mi'kmaq People*
<http://members.tripod.com/~Luchs32/legends2.html>

Statistics Canada. (2006) *The Aboriginal Peoples Survey. (APS)*
<http://www.statcan.ca/english/aboriginal/aps/aps-en.htm>

St. John's Native Friendship Centre Association. Aboriginal Artists of Newfoundland and Labrador. www.schoolnet.ca/aboriginal/sjnfca/first-e.html

Stewart, D and Companion, M. (2002). *The Micmac Shore Micmac Family History On The West Coast Of Newfoundland*. www.jasenbenwah.ca/fni_report_march_2002.html
Story and Origins. www.nfb.ca/enclasse/doclens/visau/index.php

Wherrett, J. (1999). *ABORIGINAL SELF-GOVERNMENT*. Parliamentary Research Branch (PRB) of the Library of Parliament, Political and Social Affairs Division.
<http://www.parl.gc.ca/information/library/PRBpubs/962-e.htm>

Professional Resources

Teaching and Learning

Arnold, P. A. (2001). *Tools for Learning*. Edmonton, AB: Arnold Publishing (available from Thomas Nelson Learning).

Banks, J. (1975). *Teaching Strategies for Ethnic Studies*. Boston, MI: Allyn and Bacon

Edwards, P. R. (1992). Using dialectical journals to teach thinking skills. *Journal of Reading*. 35, 4.

Hayes, W. [Producer] (1992). *Connecting Canada: A Resource for Canadian Students*. Toronto, ON: Canadian Education Association.

History Trail: How to do History - BBC OnLine.
http://www.bbc.co.uk/history/lj/how_to_do_historylj/index.shtml

Indian and Northern Affairs, Canada. (2000). *The Learning Circle: Classroom Activities on First Nations in Canada*. Web site - www.inac.gc.ca

Nova Scotia Department of Education & Culture (1993). *Mi'kmaq Past and Present: A Resource Guide*. English Program Services

Oral History Society. <http://www.oralhistory.org.uk/>

Paul, R. (1993). *Critical thinking: What every person needs to survive in a rapidly changing world*. 4655 Sonoma Mountain Road, Santa Rosa, CA: The Foundation for Critical Thinking.

Saskatchewan Instructional Development and Research Unit (SIDRU). (1991). *Questioning in the classroom*. Regina, SK: SIDRU, University of Regina.

Saskatchewan Instructional Development and Research Unit (SIDRU), University of Regina. (1992). *Effective lecturing in the classroom*. Regina, SK: SIDRU, University of Regina.

Sawyer, D. (1991). *Native Learning Stages: Shorthand for Instructional Adaptations*. Canadian Journal of Native Education, 18, 1.

Sawyer, D. & H. Green. (1984). *Nine Universals of Culture*. In Native Education Services Associates (NESA) Activities handbook for native and multicultural classrooms. Publication info Vancouver, BC: Tillacum Library.

Teaching and Learning About Canada website. <http://www.canadainfolink.ca/history.htm>

University of Arizona Teaching and Learning Strategies. Resources on a wide range of topics including collaborative learning, cooperative learning, discovery-based learning and others. <http://www.u.arizona.edu/ic/edtech/strategy.html>

University of Victoria Teaching Canadian History website.
<http://web.uvic.ca/hrd/history.learn-teach/teaching.html>

Assessment

Principles for Fair Student Assessment Practices for Education in Canada. (1993). Edmonton, AB: Joint Advisory Committee. Available from: <http://www.asba.ab.ca/pdf/principles>.

Rubrics

A number of excellent rubrics on current events, collaborative work, research papers, how to design a rubric, and others are available from the Salina Public Schools website at: <http://www.usd305.com/staffdev/hs/ss/ssrubrics.htm>

A large selection of rubrics by subject and grade are available from the Staffroom for Ontario's Teachers website. Historical Research Rubrics, Timeline Evaluation and other suitable rubrics are available from: <http://www.odyssey.on.ca/~elaine.coxon/rubrics.htm>

